



## **A G E N D A**

### **HUMAN RELATIONS COMMISSION**

**DATE: September 14, 2022**

**TIME: 6:30 p.m.**

**PLACE: Town Hall Ludlow Room**

**(ALL COMMISSIONERS IN PERSON) PLEASE BE PROMPT**

#### **AGENDA**

1. **CALL TO ORDER: CHAIR/COMMISSIONER-JUDGE WASHINGTON**
2. **ROLL CALL/ATTENDANCE-SECRETARY/COMMISSIONER MADISON**
3. **PUBLIC COMMUNICATION:**
4. **Approval of Minutes: JUNE 8, 2022**
5. **LIASION REPORT- MR. PATICK MCMAHON**  
**Finance Report 2023 FY**
6. **New Business:**
  - a. **COMMISSIONER ROUNTABLE**
  - b. **TENTATIVE PLAN FOR YEAR**
  - c. **HALLOWEEN**
  - d. **HOMELESSNESS**
  - e. **EDUCATION/SCHOLARSHIP**
  - f. **BRIDGE BUILDER RECEIPIENTS SERVICE PROJECT**
  - g. **BRIDGE BUILDER AWARDS**
  - h. **ONE BOOK ONE WINDSOR**
  - i. **CONVERSATION ON RACE**
  - j. **ANNUAL REPORT**
7. **Old Business: JUNETEENTH 2022**
8. **Items from Commissioners:**
9. **Adjournment/Next Meeting:**