



A G E N D A
HUMAN RELATIONS COMMISSION-SPECIAL MEETING
6:30 LUDLOW ROOM-IN PERSON

DATE: JANUARY 5, 2023
TIME: 6:30 p.m.
PLACE: LUDLOW ROOM-TOWN HALL

(PLEASE BE PROMPT) SECRETARY MUST BE NOTIFIED OF ABSENCE

- CALL TO ORDER: **CHAIR/COMMISSIONER-JUDGE WASHINGTON**
1. ROLL CALL/ATTENDANCE-**SECRETARY/COMMISSIONER MADISON**
 2. PUBLIC COMMUNICATION:
 3. Approval of Minutes: **DECEMBER 2022**
 4. LIASION REPORT-**PATICK MCMAHON**
 - FINANCIAL REPORT
 - STATUS OF BRIDGE BUILDER APPLICATIONS RECEIVED TO DATE
 5. COMMUNITY CONVERSATIONS
 6. MARTIN LUTHER KING EVENT –JANUARY 15, 2023 –**ALL HANDS EVENT**
 7. BRIDGE BUILDER -**ALL HANDS EVENT**-SELECTION –**CHAIRMAN'S AWARD ANNOUNCED (NOMINATIONS CLOSED January 2, 2023 5:00 PM)**
 8. ONE BOOK ONE WINDSOR BOOK & DISCUSSION-**ALL HANDS EVENT**
 9. BLACK HISTORY MONTH
 10. Items from Commissioners:
 11. Adjournment/Next Meeting: **FEBRUARY 8, 2023 @6:30 LUDLOW ROOM**

* ATTACHMENT-DECEMBER MINUTES FOR APPROVAL