



**A G E N D A**  
**HUMAN RELATIONS COMMISSION-SPECIAL MEETING**

**6:30 LUDLOW ROOM-IN PERSON**

**DATE: WEDNESDAY, FEBRUARY 8, 2023**  
**TIME: 6:30 p.m.**  
**PLACE: LUDLOW ROOM-TOWN HALL**

**(PLEASE BE PROMPT) SECRETARY MUST BE NOTIFIED OF ABSENCE**

**CALL TO ORDER: CHAIR/COMMISSIONER-JUDGE WASHINGTON**

- 1. ROLL CALL/ATTENDANCE-SECRETARY/COMMISSIONER MADISON**
- 2. PUBLIC COMMUNICATION:**
- 3. Approval of Minutes: JANUARY 2023**
- 4. LIASION REPORT-PATICK MCMAHON**  
**-FINANCIAL REPORT**
- 5. COMMUNITY CONVERSATIONS UPCOMING**

**OLD BUSINESS**

- 6. MARTIN LUTHER KING EVENT –JANUARY 15, 2023**
- 7. BRIDGE BUILDER – JANUARY 2023**
- 8. ONE BOOK ONE WINDSOR BOOK & DISCUSSION-JANUARY 2023**

**NEW BUSINESS**

- 9. COMMITMENT-COMMISSIONERS MADISON/COPELAND-SMITH**

**HRC CALENDAR:**

\* Commissioners who have low event attendance

- 10. BLACK HISTORY MONTH-February**
- 11. PHENOMENAL WOMEN AWARDS-March**
- 12. BLACK MATERNAL HEALTH WEEK-April**
- 13. JUNETEENTH -June**

- COMMISSIONER-VICE CHAIR COPELAND is working on the performer's list; the call-out flier let me know when to share out with folks.

- CHAIR JUDGE WASHINGTON and COMMISSIONER LATORRE working on tables and food?

- ALL commissioners: Black History Jeopardy question prep- NOW DUE BY APRIL 1, 2023.

Team signup opens APRIL 1, 2023

- 14. MENS HEALTH-COMMISSIONER MADISON**
- 15. APRIL TRAVEL PLAN**
- 16. Items from Commissioners:**
- 17. Adjournment/Next Meeting: MARCH 8, 2023 @6:30 LUDLOW ROOM**

**\* ATTACHMENT-JANUARY 2023 MINUTES FOR APPROVAL\***