



A G E N D A
HUMAN RELATIONS COMMISSION-REGULAR MEETING
6:30 LUDLOW ROOM-IN PERSON

DATE: WEDNESDAY, MARCH 8, 2023

TIME: 6:30 p.m.

PLACE: LUDLOW ROOM-TOWN HALL

(PLEASE BE PROMPT) SECRETARY MUST BE NOTIFIED OF ABSENCE

CALL TO ORDER: CHAIR/COMMISSIONER-JUDGE WASHINGTON

1. ROLL CALL/ATTENDANCE-SECRETARY/COMMISSIONER MADISON

2. PUBLIC COMMUNICATION:

3. Approval of Minutes: FEBRUARY 2023

4. LIASION REPORT-PATICK MCMAHON

-FINANCIAL REPORT

-CVS CASE WINDOW

5. COMMUNITY CONVERSATIONS UPCOMING

***OLD BUSINESS**

6. COMMITMENT-LETTER/MARKETING-SECRETARY-COMMISSIONER MADISON

7. COMMISSIONER ATTENDANCES AND PROJECT LEAD-COMMISSIONER – VICE CHAIR COPELAND

8. PHENOMENAL WOMEN-CHAIR WASHINGTON

9. JUNETEENTH-CHAIR-COMMISSIONER WASHINGTON/COPELAND WINDSOR ARTS CENTER –POETRY SLAM

10. CALENDAR

***NEW BUSINESS**

11. SCHOLARSHIP- COMMISSIONER LATORRE

*** Commissioners who have low event attendance**

12. NATIONAL AFRICAN AMERICAN HISTORY MUSEUM-WASHINGTON DC-APRIL13-16-CHAIR WASHINGTON

13. BRIDGE BUILDER SERVICE AWARD PROJECT-MAY 2023

14. JUNETEENTH -June

- COMMISSIONER-VICE CHAIR COPELAND is working on the performer's list; the call-out flier let me know when to share out with folks.

- CHAIR JUDGE WASHINGTON and COMISSIONER LATORRE working on tables and food?

- ALL commissioners: Black History Jeopardy question prep- NOW DUE BY APRIL 1, 2023.

Team signup opens APRIL 1, 2023

15. MENS HEALTH-COMISSIONER MADISON

16. Items from Commissioners:

17. Adjournment/Next Meeting

*** ATTACHMENT-FEBRUARY 2023 MINUTES FOR APPROVAL***