



**A G E N D A**  
**HUMAN RELATIONS COMMISSION-SPECIAL MEETING**

**DATE: TUESDAY, APRIL 4, 2023**  
**TIME: 6:30 p.m.**  
**PLACE: ROSE ROOM-TOWN HALL**

**(PLEASE BE PROMPT) SECRETARY MUST BE NOTIFIED OF ABSENCE**

**CALL TO ORDER: VICE CHAIR/COMMISSIONER COPELAND-SMITH**

- 1. ROLL CALL/ATTENDANCE-SECRETARY/COMMISSIONER MADISON**
- 2. WELCOME NEW COMMISSIONERS**
- 3. REMEMBERING HON. JUDGE KEVIN WASHINGTON**
- 4. PUBLIC COMMUNICATION**
- 5. Approval of Minutes: MARCH 2023**
- 6. LIASION REPORT-PATRICK MCMAHON**  
**-FINANCIAL REPORT**
- 7. SHAD DERBY PREPARATION –BRIDGE BUILDER SERVICE PROJECT**
- 8. MEN’S HEALTH – COMMISSIONER MADISON**
- 9. JUNETEENTH--COMMISSIONER COPELAND-SMITH**
  - BLACK HISTORY JEOPARDY 6/16**
  - PERFORMING ARTS & POETRY SLAM 6/17**
  - PASTOR SWAP 6/18**
  - TOWN GREEN EVENT 6/19**
- 10. SCHOLARSHIP- COMMISSIONER LATORRE**
- 11. Items from Commissioners**
- 12. Adjournment/Next Meeting**