



A G E N D A
HUMAN RELATIONS COMMISSION-REGULAR MEETING

DATE: WEDNESDAY, MAY 10, 2023

TIME: 6:30 p.m.

PLACE: LUDLOW ROOM-TOWN HALL

(PLEASE BE PROMPT) SECRETARY MUST BE NOTIFIED OF ABSENCE

CALL TO ORDER:

- 1. ROLL CALL/ATTENDANCE-SECRETARY/COMMISSIONER MADISON**
- 2. WELCOME NEW COMMISSIONER**
- 3. SELECTION OF OFFICERS**
- 4. PUBLIC COMMUNICATION**
- 5. APPROVAL OF MINUTES: APRIL 2023**
- 6. LIASION REPORT-PATRICK MCMAHON**
-FINANCIAL REPORT
- 7. SHAD DERBY PREPARATION –BRIDGE BUILDER SERVICE PROJECT**
- 8. MEN’S HEALTH – COMMISSIONER MADISON**
- 9. JUNETEENTH--COMMISSIONER COPELAND-SMITH**
- BLACK HISTORY JEOPARDY 6/16
- PERFORMING ARTS & POETRY SLAM 6/17
- PASTOR SWAP 6/18
- TOWN GREEN EVENT 6/19
- 10. SCHOLARSHIP- COMMISSIONER LATORRE**
- 11. FY2023-2024 CALENDAR OF ACTIVITIES**
- 12. MARKETING STRATEGIES**
- 13. ITEMS FROM COMMISSIONERS**
- 14. ADJOURNMENT/NEXT MEETING**