



A G E N D A
HUMAN RELATIONS COMMISSION-REGULAR MEETING

DATE: WEDNESDAY, JUNE 14, 2023
TIME: 6:30 p.m.
PLACE: LUDLOW ROOM-TOWN HALL

(PLEASE BE PROMPT) SECRETARY MUST BE NOTIFIED OF ABSENCE

CALL TO ORDER:

- 1. ROLL CALL/ATTENDANCE**
- 2. WELCOME NEW COMMISSIONERS**
- 3. PUBLIC COMMUNICATION**
- 4. APPROVAL OF MINUTES: MAY 10, 2023**
- 5. LIASION REPORT**
 - FINANCIAL REPORT**
- 6. ACTION ITEMS**
- 7. SCHOLARSHIP**
- 8. JUNETEENTH**
 - BLACK HISTORY JEOPARDY 6/16**
 - PERFORMING ARTS & POETRY SLAM 6/17**
 - TOWN GREEN EVENT 6/19**
- 9. MEMBERSHIP**
- 10. JUNETEENTH PLANNING DEBRIEF**
- 11. FY2023-2024 CALENDAR OF ACTIVITIES**
- 12. MARKETING STRATEGIES**
- 13. ITEMS FROM COMMISSIONERS**
- 14. OFFICER ROLE DESCRIPTIONS**
- 15. ADJOURNMENT/NEXT MEETING**