



**A G E N D A**  
**HUMAN RELATIONS COMMISSION-REGULAR MEETING**

**DATE: WEDNESDAY, OCTOBER 11, 2023**

**TIME: 6:30 p.m.**

**PLACE: LUDLOW ROOM-TOWN HALL & VIA ZOOM**

**Zoom instructions**

**Dialing in by Phone Only:**

**Please call: 312 626 6799 or 301 715 8592**

- 1. When prompted for participant or meeting ID enter: 851 5957 4988**
- 2. You will enter the meeting muted. During Public Comments if you wish to speak, press\*9 to raise your hand.**

**Joining in by Computer:**

**Please go to the following link:**

**<https://us02web.zoom.us/j/85159574988?pwd=djR1RkovdGRiK1R4WW8xc0hKZUtTdz09>**

- 1. When prompted for participant or meeting ID enter: : 851 5957 4988**
- 2. Only if your computer has a microphone for two way communication, then during Public Comment if you wish to speak press Raise Hand in the webinar control. If you do not have a microphone, you will need to call in on a phone in order to speak.**
- 3. During Public Comments if you do not wish to speak you may type your comments into the Q&A feature.**

***CALL TO ORDER:***

- 1. WELCOME REMARKS**
- 2. ATTENDANCE**
- 3. PUBLIC COMMUNICATION**
- 4. APPROVAL OF MINUTES: September 13th, 2023.**
- 5. LIAISON REPORT**
  - FINANCIAL REPORT**
- 6. DOCUMENT REVIEW**
  - NEW DOCUMENTS**

**-OLD DOCUMENTS**

**7. SECRETARY ROLE**

**8. PARLIAMENTARIAN ROLE**

**9. ONE BOOK ONE WINDSOR**

**10. WHRC MEETING TIME**

**11. ACTION ITEMS: UPDATES FROM COMMISSIONERS**

- **FY 2023-2024 CALENDAR OF ACTIVITIES - LISETTE**
- **CONVERSATION SERIES - ALL COMMISSIONERS**
- **ANNUAL EVENT PLANNING - ALL COMMISSIONERS**
- **BUDGET REVIEW - CHARLIE**

**12. ADJOURNMENT/NEXT MEETING**