Description of Business:
Direct Questions To:

Name: $\qquad$
Address $\qquad$
City/State/Zip: $\qquad$ Telephone Number: $\qquad$
Fax Number: $\qquad$


# WINDis"OR <br> First in Connecticut. First for its citizens. 

## Form P-1

Assessment Date: October 1, 2023
Return Date: November 1, 2023

Location of Accounting Records:

Type of Ownership: (Check one below:)
$\qquad$
$\qquad$ Sole Proprietor Other (Describe)

Section B -- Taxable Property Information

| \#10 - Machinery \& Equipment |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Original <br> Cost | $\%$ <br> Good | Net <br> Value |
| 2023 |  | $95 \%$ |  |
| 2022 |  | $90 \%$ |  |
| 2021 |  | $80 \%$ |  |
| 2020 |  | $70 \%$ |  |
| 2019 |  | $60 \%$ |  |
| 2018 |  | $50 \%$ |  |
| 2017 |  | $40 \%$ |  |
| Prior |  | $30 \%$ |  |
| Total |  |  |  |


| \#16 Furniture, Fixtures \& Equipment |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Original <br> Cost | $\%$ <br> Good | Net <br> Value |
| 2023 |  | $95 \%$ |  |
| 2022 |  | $90 \%$ |  |
| 2021 |  | $80 \%$ |  |
| 2020 |  | $70 \%$ |  |
| 2019 |  | $60 \%$ |  |
| 2018 |  | $50 \%$ |  |
| 2017 |  | $40 \%$ |  |
| Prior |  | $30 \%$ |  |
| Total |  |  |  |


| \#16A - Test Equipment \& Copiers <br> Fax Machines \& Telephone Systems |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Original <br> Cost | $\%$ <br> Good | Net <br> Value |
| 2023 |  | $95 \%$ |  |
| 2022 |  | $80 \%$ |  |
| 2021 |  | $60 \%$ |  |
| 2020 |  | $40 \%$ |  |
| Prior |  | $20 \%$ |  |
| Total |  |  |  |


| \#20 - EDP Equipment ONLY |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Original <br> Cost | $\%$ <br> Good | Net <br> Value |
| 2023 |  | $90 \%$ |  |
| 2022 |  | $60 \%$ |  |
| 2021 |  | $40 \%$ |  |
| 2020 |  | $20 \%$ |  |
| Prior |  | $10 \%$ |  |
| Total |  |  |  |

\#21 - Telecommunication Equipment (Service Providers Only)
Excluding cables, conduits, antennae, towers, batteries, generators or any other equipment not deemed technologically advanced by the Assessor

| Year | Original <br> Cost | $\%$ <br> Good | Net <br> Value |
| :---: | :---: | :---: | :---: |
| 2023 |  | $95 \%$ |  |
| 2022 |  | $80 \%$ |  |
| 2021 |  | $60 \%$ |  |
| 2020 |  | $40 \%$ |  |
| Prior |  | $20 \%$ |  |
| Total |  |  |  |


| \#22 - Utility Equipment: Cables, Conduits, |
| :---: | :---: | :---: | :---: |
| Poles, Towers, Mains \& Wires |

DPUC Regulated Utilities Check Here $\qquad$

Pursuant to the Freedom of Information Commission this return is confidential and exempt from public disclosure. All information on this return may be subject to audit by the Assessor or his agent.

| \#24 - All Other Goods, Chattels \& Effects |
| :---: | :---: | :---: | :---: |
| (Including Leasehold Improvements) |


| \#24A - Rental Video Tapes |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Original <br> Cost | $\%$ <br> Good | Net <br> Value |
| 2023 |  | $95 \%$ |  |
| 2022 |  | $80 \%$ |  |
| 2021 |  | $60 \%$ |  |
| 2020 |  | $40 \%$ |  |
| Prior |  | $20 \%$ |  |
| Total |  |  |  |

\#23 - Supplies \& Non-Mercantile Inventory
Manufacturers \& Retailers exempt from inventory but not supplies. Use average monthly figures. Be sure to include supplies consumed for your own use as well as any non-mercantile (not for resale) inventory.

| MONTH | SUPPLIES | INVENTORY |
| :---: | :---: | :---: |
| October 2022 |  |  |
| November 2022 |  |  |
| December 2022 |  |  |
| January 2023 |  |  |
| February 2023 |  |  |
| March 2023 |  |  |
| April 2023 |  |  |
| May 2023 |  |  |
| June 2023 |  |  |
| July 2023 |  |  |
| August 2023 |  |  |
| September 2023 |  |  |
| TOTAL |  |  |
| MONTHLY AVERAGE |  |  |

## Questions:

1. How many employees work in your facilities in Windsor? $\qquad$
2. How many square feet does your firm occupy in Windsor? $\qquad$

Balance as of October 1, 2022

|  | Cost | Depr. | Net | Cost | Depr. | Net |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Machinery \& Equipment |  |  |  |  |  |  |
| Furniture \& Fixtures |  |  |  |  |  |  |
| EDP Equipment |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |

Section C - General Ledger Information

Balance as of October 1, 2023

Total cost of fully depreciated assets still in use but not included with the above balances:
In compliance with the State Freedom of information Commission I hereby request that the information contained in this report be kept confidential and exempt from public disclosure. [ ] NOT APPLICABLE UNLESS BOX IS CHECKED.

## Affidavit

I DO HEREBY declare under penalty of false statement that all sections of this declaration have been completed according to the best of my knowledge, remembrance and belief and is a true statement of all my personal property subject to taxation and that I have not misled the Assessor as to age, quantity and or quality.

## Signature

## Date:

