

Property Address:

SECTION 1: PROPERTY INFORMATION

HOUSING REHABILITATION PROGRAM INVESTOR PRELIMINARY APPLICATION FOR FINANCIAL ASSISTANCE



of Dwelling units:_____

The information collected in this application will be used to determine whether you qualify for the housing rehabilitation assistance through the Town of Windsor Community Development Block Grant (CDBG) program. This information may be disclosed as a Freedom of Information Act. You do not have to provide the information, but if you do not, your application may be delayed or rejected.

Owner's N	ame(s):						Year Built	t (approx.):_	
(Include al	l owners l	isted on th	e deed o	of the	e property)				
SECTION	N 2: APP	LICANT	INFO)RM	IATION				
Applicant's	s Name:						_ Home Numbe	r:	
Business Number:							Cell Phone:		
Place of Employment:						Email	Address:		
							VES NO		
					Date of Birt				
Co-Applica	ant's Nam	e:				Bı	usiness/ Home N	umber:	
Business N	umber:						Cell Phone	»:	
Place of En	nploymen	t:				Email	Address:		
Have you r	eceived C	ommunity	Develo	opme	nt financial assis	tance before?	YES NO	If so, when:	
			Date of Birth:						
FOR MULT	<u>I-FAMIL</u>	Y PROPE	RTIES:	*Ten	ant Verification F	orms must be con	mpleted and retu	rned.	
Please comp	lete the fo	ollowing in	formati	ion fo	or rental units:				
]	Monthly Rent		Number of Bedrooms		Name of Occupant(s)	Utilities Included (Y/N)
Apt #	\$				bedrooms				
Apt #	\$				bedrooms				
Apt #	\$				bedrooms				
PROPERT	Y OWNE	R INCOM	<u>1E</u>						
	1° 4 NI				G			Mana	
Applicant Name			Source of Income			Monthly Income			

As described in the guidelines, applicants who are investors are required to provide a 50% match. Please fill the table below to explain how you will come up with these funds.

Source of Funds	Reference Name	Reference Contact Number	Amount Commi	tted	
SECTION 3: ADDITIONAL HOUS	ING INFORMATION				
First Mortgage					
Payments made to:		Original Amount:			
Monthly Payment:		Current Balance:			
Second Mortgage					
Payments made to:		Original Amount:			
		Current Balance:			
Other Information					
-	nt on all mortgage payments o	on the above referenced prope	erty? YES	NO	
Are you and other owner(s), if any, current on all mortgage payments on the above referenced property? Are you and other owner(s), current in Town, federal and state taxes, fees and assessments, if any, on the property?					
Have you or any other owner(s) filed for	bankruptcy protection within	the past five (5) years?	YES	NO	
Fire/ Hazard/ Liability Insurance on Pr	<u>coperty</u>				
Property Owers Insurance Company:		Address:			
Next payment due date:	Limits of Coverage:				
SECTION 4: PROPOSED REHABI	LITATION WORK				
Using the information on page 3 (Selection Guidelines" as a general guide please provide determining the rehabilitation needs of the Reminder: The focus of this program is left.	vide a description of the dwelling property. <i>An application with</i>	ng conditions that could assi hout this information may n	st the department in tot be processed.		

APPLICANT AUTHORIZATION AND CERTIFICATION

I (we) certify that the statements made in this application are true, complete and correct to the best of my knowledge and belief, and are made in good faith to obtain rehabilitation assistance. I (we) further understand that any willful misstatement of material fact will be grounds for disqualification.

I (we) understand that any information, including income, provided in this application may be given to other state and local agencies in order to coordinate rehabilitation/relocation and financial assistance.

I (we) further certifies that I (we) am the Owner of the property described in this application, and that the rehabilitation financing proceeds will be used only for the work and materials necessary to meet the code standards, as applicable, energy conservation improvements and general improvements which are described in this application.

I (we) covenant and agree I (we) will comply with all requirements imposed by or pursuant to regulations of the Secretary of Housing and Urban Development effectuating Title VI of the Civil Rights Acts of 1964 (87 Stat. 252). I (we) agree not to discriminate upon the basis of race, color, creed, national origin, ancestry, sex, gender identity or expression, marital status, age, lawful source of income, familial status, learning disability or physical/mental disability or sexual orientation in the sale, lease, rental, use or occupancy of the real property rehabilitated with assistance of the loan.

Verification of any of the information contained in this application may be obtained for any source.

I (we) agree that you may get or share credit information in considering this requires or in extending credit because of the request. I (we) agree that this application will be your property whether or not credit is granted. If approved, I (we) agree to pay you as outlined in the note or agreement issued. I (we) do hereby waive my (our) right to confidentially with respect to this application in connection with the Town's Housing Rehabilitation Program.

I (we) agree that the Town of Windsor Community Development Office, or any other person authorized by it, may use photographic or videotaped images of the rehabilitated home as it relates to the Community Development Program.

WARNING:

DATE

SECTION 1001 OF TITLE 18, UNITED STATES CODE PROVIDES: WHOEVER, IN ANY MATTER WITHIN THE JURISDICTION OF ANY DEPARTMENT OR AGENCY OF THE UNITED STATES, KNOWINGLY AND WILLFULLY FALSIFIES, CONCEALS OR COVERS UP A MATERIAL FACT, OR MAKES ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENTS OR REPRESENTATIONS, OR MAKES OR USES ANY FALSE WRITING OR DOCUMENT KNOWING THE SAME TO CONTAIN ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENT OR ENTRY, SHALL BE FINED NOMORE THAN \$10,000.00 OR 1MPRISONED NO MORE THAN FIVE (5) YEARS OR BOTH.

☐ I (we) understand that, should this preliminary application be approved, once OCD is ready to receive a complete application, I (we) will be required to provide supporting income documents along with each tenants' household income documentation.
APPLICANT SIGNATURE
DATE
CO-APPLICANT SIGNATURE

$\textbf{RESIDENT/TENANT INFORMATION FORM (\textit{To be completed by tenants for } \underline{\textit{each}} \textit{ rental unit)}$

Name:			Address:			Unit #:			
Telephone #: Home/Cell Monthly Rent \$		Ema	ail Address:		1	Move-in Date:			
			Number of Bed	lrooms:	Utilities Included: Yes No				
Household Info	ormation: (Use	d for reporting	g purposes)						
Are you Hisp	YFS N	10		YES NO Is yo	ours a female-h	eaded househol	ld?		
Race: (Please	check one box)							
White				American India		tive & White			
	African Americ	an		Asian & White					
Asian	T 1' /A1	1 NT 41		Black/African American & White American Indian/Alaskan Native & Black/African American					
	can Indian/Ala Hawaiian/Oth			American india Other Multi-Ra		tive & Black/A	African Ame		
			SEHOLD INC			ne Household			
	Plea		ount that is you	•	•				
		N	umber of Perso	ns in Househo	ld				
1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons		
\$ 21,200	\$24,200	\$27,250	\$30,250	\$32,700	\$35,100	\$37,550	\$ 39,950		
or less	or less	or less	or less	or less	or less	or less	or less		
\$21,201	\$24,201	\$27,251	\$30,251	\$32,701	\$35,101	\$37,551	\$39,951		
to	to	to	to	to	to	to	to		
\$35,350	\$40,400	\$45,450	\$50,450	\$54,500	\$58,550	\$62,600	\$66,600		
\$35,351	\$40,401	\$45,451	\$50,451	\$54,501	\$58,551	\$62,601	\$66,601		
to	to	to	to	to	to	to	to		
\$52,850	\$60,400	\$67,950	\$75,500	\$81,550	\$87,600	\$93,650	\$99,700		
More than \$52,850	More than \$60,400	More than \$67,950	More than \$75,500	More than \$81,550	More than \$87,600	More than \$93,650	More than \$99,700		
Child Support	Pension contributions	Section 8	ends. Divid	ributions/Annui dends and Intere	ty Payments [est from Investr	Unemploym	ent		
lame of each A	Adult 18 and ov	ver in the Unit	Name of	each Child un	der 18 in the U	Init Child's	DOR		
			_						
oes any resider	nt child six yea	rs or younger	have an Elevat	ed Blood Lead	Level?				
Yes	☐ No	Do not kno	ow 🔲	Not Applicable					
artify that the in	formation prov	ided harain is s	ccurate and con	nlete and unda	retand that above	uld this prolimi	nary annliasti		
•	-		d income docum	-		-			
AUTOU, I WIII U	required to pro	oride mousemon	. meome docum	ontation once C	is ready to	10001ve a comp	new applicati		
	Signature					Date			

Please be mindful that, should your preliminary application be approved, you will be required to submit an updated application (along with all the supporting documents listed below) once the OCD is ready to receive a complete application. At that time, the OCD will determine your program eligibility based on the information on the documents listed below.

INVESTOR APPLICATION SUPPORTING DOCUMENTS

(May be required at a later stage)

	APPLICA	TION FOR FINANCIAL ASSISTANCE							
	RESIDEN	RESIDENT/TENANT INFORMATION FORM (FOR EACH TENANT) – page 4							
	CURREN	CURRENT LEASE DOCUMENTS (FOR ANY RESIDENT/TENANTS)							
	PROPERTY OWNER'S MOST RECENTLY FILED FEDERAL TAX RETURN, INCLUDING SUPPORTING								
	DOCUME	ENTS, SCHEDULES AND ATTACHMENTS (W-2, 1099, ETC.)							
	TENANT	'S INCOME DOCUMENTS (FOR EACH HOUSEHOLD MEMBER OVER THE AGE OF 18 IN ALL RENTAL							
	UNITS)								
		PAY STUBS (MOST RECENT EIGHT WEEKS) (If applicable)							
		SOCIAL SECURITY BENEFIT LETTER FOR CURRENT YEAR (If applicable)							
		PENSION BENEFIT STATEMENT (If applicable)							
	П	MOST RECENTLY FILED FEDERAL TAX RETURN, INCLUDING SUPPORTING SCHEDULES AND							
		ATTACHMENTS (W-2, 1099, ETC.)							
		IRA DISTRIBUTIONS/ ANNUITY PAYMENTS (If applicable)							
		MOST RECENT INVESTMENT ACCOUNT STATEMENTS (stocks, bonds, treasury bills, certificates of							
		deposit, mutual funds, and money market accounts) (If applicable)							
		UNEMPLOYMENT COMPENSATION STATEMENTS (If applicable)							
		CHILD SUPPORT DOCUMENTATION (If applicable)							
		ALIMONY DOCUMENTATION (If applicable)							
		COPY OF MOST RECENT 6 MONTHS FOR ALL CHECKING ACCOUNTS AND MOST RECENT							
		STATEMENT FOR ALL SAVINGS ACCOUNTS (Include all pages)							
	COPY OF	YOUR MOST RECENT MORTGAGE(S) STATEMENT(S) SHOWING \$0 PAST DUE BALANCE							
	PROPERT	TY OWNERS INSURANCE POLICY DECLARATION PAGE							
	MAKE CI	ERTAIN THAT YOU ARE UP TO DATE ON THE FOLLOWING:							
		□ LOCAL TAXES							
		$\ \square$ WATER, SEWER AND ALL OTHER LOCAL FEES AND ASSESSMENTS							
		□ REAL ESTATE TAXES							
		□ MOTOR VEHICLE TAXES							